

1939

1939

Expires

		Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total
Mrs. B.M. Gier	3-20-42	✓	✓	✓	✓	✓						✓		1945
Mrs. J.I. Watkins Jr.	3-20-42	✓	✓	✓	✓	✓				✓		✓		1945
Mr. Albert Lame	7-6-39		✓		✓							✓		1942
Mrs. W.F. Bradshaw	7-6-	✓		✓	✓									
Mr. David Michael	8-4-40													1943
Mrs. J.F. Green	7-6-41	✓		✓	✓	✓						✓		1944
Mr. J.K. Davis	7-6-41													1944
Mrs. H.B. Ritchie	7-6-38										✓			1941
Mrs. J.W. Bailey	7-6-39			✓	✓	✓					✓	✓	✓	1945 1942
Mr. T.B. Moll	7-6-39		✓	✓	✓						✓			1945 1942
Mr. N. Nickerson	8-4-40													1943
Mr. D. Burnett	4-10-41	✓			✓	✓			✓					1944
Mr. Will Erwin	4-10-41	✓			✓				✓					1944
Mrs. Claude Chaucer														
Judge B.S. Fortson														
Mr. R.R. Gunn	2-10-42	✓			✓				✓					1945
Henry Rosenthal	2-10-42	✓							✓					1945
Mr. L.M. Shadoff	1943	6	6	6	8	7			5	3	5	1		1946

January 12, 1939

The Board of Trustees of the Athens Clarke County Public Library met in the Director's Room of the YMCA at 10:00 AM on Wednesday, January 11, 1939.

There were six members present, Mesdames Bradshaw, Green and Wilkins and Messrs., Grier, Erwin and Burnet.

The minutes of the previous meeting were read by the Secretary and approved.

The treasurer reported a balance of \$386.29 on hand, which is appropriated for purchase of new books when outstanding bills are paid to date. Mrs. Wilkins also reported bills paid for December 1938 amounting to \$124.65;

Purchase of The Book of Life - bible stories;
" " Educator's Encyclopedia
" " Fred Birchmore's book.

Mrs. Claude Chance has resigned, Mrs. Ritchie's term has expired and also Judge Fortson's and the following names were discussed for membership: Gunn, Rosenthal, Crabtree, Mrs. Alfred Scott, Mrs. Forest Cummings, Mrs. Milton Jarnagin, and President Grier appointed Mrs. Bradshaw and Mrs. Wilkins a committee to find member of the Business and Professional Women's Club who would have the time to devote to the Library.

Mrs. Wilkins reported purchase of silver bowl which was sent to Mrs. Hamilton McWhorter in appreciation of service to Library. Mrs. McWhorter was released by WPA, as government regulations require that only one member in each family be employed by government. She was released December 1, 1938.

Mrs. Wilkins suggested that insurance rates be looked into for coverage of books in library. Mr. Grier volunteered to look into this.

Discussion of Georgia Author's Dinner was held and it was decided to hold the dinner on Saturday, January 28, if Miss Emily Woodward could come, with Judge Tuck making a 10 minute speech and Miss Woodward a 20 min. talk; dinner to commence at 6:30 or 7:00 until 8:00 or 8:30 at the YMCA with Mrs. H.H. Cobb taking charge of dinner. Local authors are to be invited free, out of town authors invited free, with accommodations provided for the night. Mrs. Bradshaw volunteered to take 4, Burnet 1, Erwin 1, Wilkins 1.

It was decided to invite City Council, County Commissioners, local and out of town authors to be our guests. The Secretary was authorized to do this.

The Board of Trustees expressed appreciation for the services rendered by Mrs. Hamilton McWhorter, Mrs. Claude Chance, Judge Fortson and Mrs. H.B. Ritchie.

Athens, Georgia.
January 28, 1939.

Hon. Mayor and City Council of Athens
Board of County Commissioners of Clarke County
Citizens of Athens,

Gentlemen:

Herewith, we tender you the report for the year of 1939 of the Athens Clarke County Public Library. The Library serves the public from 9 A.M. to 9 P.M..

The Athens Clarke County Public Library Board of Trustees wishes to express its appreciation for the courtesies and assistance extended to them by Mr. Clayton Bowers and the Board of the Y.M.C.A. and the Banner Herald.

ANNUAL REPORT.

Number of books in Library, January 1, 1938.....	3204
Number of books added.....	887
Number of books on hand December 31, 1938.....	4091
Number of books donated.....	356
Number of books purchased.....	531
Registration January 1, 1938 (City and County).....	3291
Registration during year.....	756
Total registration December 31, 1938.....	4047
Total circulation.....	75882
Free County service.....	Yes
Distribution points	
8 in County, 1 in City	
How often distributed - Monthly	
Radio programs; Tuesday and Friday - 7:00 P.M.	
Story Hour -Wednesday - 6:15 P.M.	
Number persons employed - 4 W. P. A.	
Fees charged: For books overdue - 2¢ per day	
New Books - 3¢ per day	
No registration fee charged	
Donations: Cash and books	

FINANCIAL STATEMENT

<u>Receipts</u>	<u>1937</u>	<u>1938</u>
W.P.A. - Salaries		2503.68
City of Athens.....	300.00	900.00
Clarke County.....		250.00
Book rentals and fines.....		176.37
Donations.....		66.50

FINANCIAL STATEMENT

<u>Receipts</u>	<u>1937</u>	<u>1938</u>	
W.P.A. - Salaries		2503.68	
City of Athens.....	300.00	900.00	
Clarke County.....		250.00	
Book rentals and fines.....		176.37	
Donations.....		66.50	
Total Receipts	\$300.00	\$3,896.55	\$4196.55

<u>Disbursements.</u>			
Salaries.....		2529.04	
Books.....		938.09	
Periodicals.....		20.00	
Supplies.....		226.19	
Janitor.....		65.00	
Light and Heat.....		63.50	
Incidentals (postage, etc.) General Expense.....		90.96	
Total Disbursements.....		\$3032.78	\$3932.78
Balance.....			263.77
1938 Balance brought forward.....			123.48
Cash on Hand.....			387.25
Appropriation for new books and binding.....			300.00
1938.....			87.25

RECONCILIATION OF PETTY CASH ACCOUNT

Book rentals and overdue fines.....	176.93
Disbursements (Express, janitor, etc.).....	133.68
Balance deposited in bank.....	\$ 43.25

Yours sincerely
ATHENS CLARKE COUNTY PUBLIC LIBRARY

BY

Mrs. John J. Wilkins Jr.
Secretary-Treasurer

Athens, Georgia
January 28, 1938

FINANCIAL STATEMENT

<u>Receipts</u>	<u>1937</u>	<u>1938</u>
W.P.A. - Salaries		2503.68
City of Athens.....	300.00	900.00
Clarke County.....		250.00
Book rentals and fines.....		176.37
Donations.....		86.50
Total Receipts	\$300.00	\$3,896.55

<u>Disbursements.</u>		
Salaries.....		2529.04
Books.....		938.09
Periodicals.....		20.00
Supplies.....		226.19
Janitor.....		65.00
Light and Heat.....		63.50
Incidentals (postage, etc.) General Expense.....		90.96
Total Disbursements	\$3032.78	\$3932.78
Balance.....		263.77
1938 Balance brought forward.....		123.48
Cash on Hand.....		387.25
Appropriation for new books and binding.....		300.00
1938.....		87.25

RECONCILIATION OF PETTY CASH ACCOUNT

Book rentals and overdue fines.....	176.93
Disbursements (Express, janitor, etc.).....	133.68
Balance deposited in bank.....	\$ 43.25

Yours sincerely
ATHENS CLARKE COUNTY PUBLIC LIBRARY
BY

Secretary Treasury

Yours sincerely
ATHENS CLARKE COUNTY PUBLIC LIBRARY
BY

Secretary Treasury

The Athens Clarke County Public Library Board of Trustees wishes to express its appreciation for the courtesies and assistance extended to them by Mr. Clayton Bowers and the Board of the Y.M.C.A. and the Banner Herald.

ANNUAL REPORT.

Number of books in Library, January 1, 1938.....	3204
Number of books added.....	887
Number of books on hand December 31, 1938.....	4091
Number of books donated.....	356
Number of books purchased.....	531
Registration January 1, 1938 (City and County).....	3291
Registration during year.....	756
Total registration December 31, 1938.....	4047
Total circulation.....	75882
Free County service.....	Yes
Distribution points.....	
8 in County, 1 in City	
How often distributed - Monthly	
Radio programs; Tuesday and Friday - 7:00 P.M.	
Story Hour - Wednesday - 6:15 P.M.	
Number persons employed - 4 W. P. A.	
Fees charged: For books overdue - 2¢ per day	
New Books - 3¢ per day	
No registration fee charged	
Donations: Cash and books	

January 12, 1939

The Board of Trustees of the Athens Clarke County Public Library met in the Director's Room of the YMCA at 10:00 AM on Wednesday, January 11, 1939.

There were six members present, Mesdames Bradshaw, Green and Wilkins and Messrs., Grier, Erwin and Burnet.

The minutes of the previous meeting were read by the Secretary and approved.

The treasurer reported a balance of \$386.29 on hand, which is appropriated for purchase of new books when outstanding bills are paid to date. Mrs. Wilkins also reported bills paid for December 1938 amounting to \$124.65;

Purchase of The Book of Life - bible stories;
" " Educator's Encyclopedia
" " Fred Birchmore's book.

Mrs. Claude Chance has resigned, Mrs. Ritchie's term has expired and also Judge Fortson's and the following names were discussed for membership: Gunn, Rosenthal, Crabtree, Mrs. Alfred Scott, Mrs. Forest Cummings, Mrs. Milton Jarnagin, and President Grier appointed Mrs. Bradshaw and Mrs. Wilkins a committee to find member of the Business and Professional Women's Club who would have the time to devote to the Library.

Mrs. Wilkins reported purchase of silver bowl which was sent to Mrs. Hamilton McWhorter in appreciation of service to Library. Mrs. McWhorter was released by WPA, as government regulations require that only one member in each family be employed by government. She was released December 1, 1938.

Mrs. Wilkins suggested that insurance rates be looked into for coverage of books in library. Mr. Grier volunteered to look into this.

Discussion of Georgia Author's Dinner was held and it was decided to hold the dinner on Saturday, January 28, if Miss Emily Woodward could come, with Judge Tuck making a 10 minute speech and Miss Woodward a 20 min. talk; dinner to commence at 6:30 or 7:00 until 8:00 or 8:30 at the YMCA with Mrs. H.H. Cobb taking charge of dinner. Local authors are to be invited free, out of town authors invited free, with accommodations provided for the night. Mrs. Bradshaw volunteered to take 4, Burnet 1, Erwin 1, Wilkins 1.

It was decided to invite City Council, County Commissioners, local and out of town authors to be our guests. The Secretary was authorized to do this.

The Board of Trustees expressed appreciation for the services rendered by Mrs. Hamilton McWhorter, Mrs. Claude Chance, Judge Fortson and Mrs. H.B. Ritchie.

Mr. Burnet suggested that a financial statement be sent to Miss Wheatcroft so she may rate correctly this Library in the Library Commission Bulletin. Also, that the per capita cost of circulating books through the county be figured, and for the city;

\$250.00	given by	County	-	43,894	-	1/2 cent
\$900.00	"	"	City	-	31,988	- 3 cents

Motion made by Mr. Burnet and seconded by Mr. Erwin that President and Secretary have power to act in selection of new member in case of refusal of any one designated.

The meeting adjourned at 11:30.

Respectfully submitted,

Mrs. John J. Wilkins Jr.
Secretary-Treasurer

February , 1939

The Board of Trustees of the Athens Clarke County Public Library met in the Directors Room of the YMCA on Wednesday, February 8, 1939 at 10:00 AM.

There were six members present, Messrs., Grier, Mell, Sams, Gunn and Rosenthal and Mrs. Wilkins.

The minutes of the previous meeting were read and approved.

The treasurer reported a balance in the bank of \$_____.

Mrs. John Morris, President of the Women League of Voters, was present to explain the details of the new City Charter which is being sponsored by the League. A copy of this had been placed in the Library and removed by Mrs. Wilkins on account of strenuous criticism until the Board could take some action. After Mrs. Morris left the Board voted to leave the article out of the Library, and the secretary was authorized to notify Mrs. Morris.

Mr. Robert R. Gunn and Mr. Henry Rosenthal, new members, attended the Board meeting for the first time. Their term has been approved by City Council for three years.

Mr. Gunn made a motion that Secretary and Chairman arrange for insurance immediately, and Mr. Mell seconded it. Vote carried unanimously. Mrs. Wilkins had prices for three years insurance, \$5,000.00 on contents of library, from H.O. Epting & Company.

Mr. Grier volunteered to secure a \$5.00 donation to defray additional expenses for the Georgia Authors Dinner which was held on January 28, 1939 at the Library.

Mrs. Wilkins reported that 101 tickets sold and	
collected \$50.50	Mrs. Cobb - \$79.52
donation 25.00	Drayage 2.00
Mr. Grier 1.00 (Councilmen)	Ice Cream 2.50
\$76.50	\$84.02

Mrs. Wilkins announced that McGregor's had offered a prize of \$5.00 in trade to the Boy Scout Troop selling the most tickets for the dinner. Boy Scout Troop No. 7 under the leadership of Mr. Geo. S. Hart and the Episcopal Church sold 13 tickets and received this prize. They have been notified by the Secretary.

A new membership has been purchased in the Junior Guild for \$74.00.

Announcement and discussion of the forthcoming meetings of the City Council and County Commissioners in March was held and the new budget will contain a request to

these two bodies for an increase for the Athens Clarke County Public Library. Mr. Gunn made motion and Mr. Rosenthal seconded it that request be made for minimum of \$75.00 and maximum of \$100.00 from the City and \$50.00 from the County. Have accurate figures for the County Commissioners meeting.

The meeting was adjourned at 11:15.

Respectfully submitted,

Mrs. John J. Wilkins Jr.
Secretary-Treasurer

March 8, 1939

The Board of Trustees of the Athens Public Library met in the Directors Room of the Y.M.C.A., on Wednesday March 8th, 1939 at 10:30 A.M.

There were six members present: Mesdames Green, Bradshaw, Bailey, Wilkins, and Messrs., Mell and Grier.

The minutes of the previous meeting were read and approved.

The insurance premium was awarded to Wingfield Mutual Insurance Agency for a period of three years, with saving of \$7.80 in addition to the dividend of 25% that will be paid at the expiration of the policy, at a cost of \$39.00, covering books and office equipment.

The treasurer announced that \$16.00 in fees and dues had been deposited in the Bank during February. and that a donation of \$5.00 had been made by the A.A.U.W., to the Library.

A letter was read from Judge Tuck wherein he specified that he was donating a book in place of his own which has recently been published, as the Library already has a copy of his new book.

The secretary announced that an appropriation of \$25.00 per month had been given by the County Commissioners for 1939.

The secretary was instructed to write notes of appreciation to the County Commissioners, A.A.U.W., and Judge Tuck.

The meeting was adjourned.

Respectfully submitted.

Mrs. John J. Wilkins Jr.
Secretary-Treasurer.

April 12, 1939

The Board of Trustees of the Athens Clarke County Public Library met in the Board of Directors Room of the Y.M.C.A., on Wednesday April 12th, 1939 at 10:30 A.M.

There were eight members present: Mesdames, Bradshaw Bailey, Green and Wilkins and Messrs., Grier, Mell, Burnet, and Sams.

The secretary-treasurer reported the payment of the following bills:

\$39.00 Insurance 3 yr Wingfield Ins. Co.
11.39 McGregor's
1.92 Miss Mattie Julia Nichols, mileage
58.14 Dixie Bindery,

and the reading of the monthly report of activity at the Library.

Annual election of officers was held, and Mr. B. M. Grier, was re-elected president of the Board, and Mrs. Wilkins as secretary-treasurer. Mrs. Green made the nominations and they were seconded by Mrs. Bradshaw.

Discussion of possibility that an employee might be laid off by WPA in the state-wide curtailment of expenses resulted in the decision to close the Library during the morning, or at least whenever the attendance is the least.

Mr. Duncan Burnet and Mr. B.M. Grier suggested that we get the lowest price possible from the National Bindery of Atlanta instead of sending our books to the Dixie Bindery which is a Florida concern. The secretary was authorized to look into this.

The meeting was adjourned.

Respectfully submitted,

Mrs. John J. Wilkins Jr.
Secretary-treasurer

The Board of Trustees of the Athens Clarke County Public Library met in the Director's Room of the Y.M.C.A. on Wednesday, August 30, 1939 at 10:30 A.M.

There were eight members present: Messrs., Burnet, Bailey, Nickerson, Mell, Sams, Rosenthal, Erwin, and Mrs. Wilkins.

The Board voted to designate two men on city council and on county commissioners one member for the Library Board: Mr. Elder and Mr. Dottery will be notified by Mr. Erwin and Dr. Hammett by Mrs. Wilkins.

The Board voted unanimously to give Miss Mattie Julia Nichols a check for \$25.00 in view of her splendid services to the Library, inasmuch as she is being dropped by WPA on account of the government regulation. There is a possibility of her being put back within two or three months.

A thorough discussion of the WPA ruling dropping all employees who have been with the government for eighteen months or longer was held, and plans for a very concerted drive for an increased appropriation from City Council and County Commissioners were made.

The meeting adjourned.

Respectfully submitted,

Mrs. John F. Wilkins, Jr.
Secretary-Treasurer

The Board of Trustees of the Athens Clarke County Public Library met in the Director's Room of the YMCA on Wednesday, October 12th, 1939 at 10:30 A.M. There were six members present: Mesdames Bailey, Green, Ritchie, Wilkins, and Messrs., Mell and Grier.

The Treasurer reported a balance in the bank of \$429.36.

A note of thanks from Miss Sally Driver in appreciation of the pocketbook sent to her by the Board was read.

Mrs. Wilkins presented a proposition submitted by Mr. Clayton Bowers for the YMCA asking the Library Board to pay half the expense of the new water cooler needed by the YMCA in the lobby. After a thorough discussion a voted was taken, and the Board voted not to go into this at the present time in view of the desperate need for books, as our registration exceeds our total number of books on the shelf at times.

Miss Lucile Edwards has been dismissed by WPA with the prospect of being re-instated, but the Board voted to re-employ her until that time. She is to be paid 30¢ per hour working an average of four hours a day, at her schedule, for approximately three months if necessary.

A motion was made and passed that all remaining money in the Bank be used for the purchase of new books immediately. The Secretary was instructed to attend to this.

Mrs. Wilkins announced the purchase of 100 copies of Mr. Rush Burton's Lavonia Times Library Edition to be released October 24th, and mailed to a number of Athens citizens.

The meeting adjourned.

Respectfully submitted,

Mrs. John J. Wilkins Jr.
Secretary-Treasurer

October 12th, 1939

The Board of Trustees of the Athens Clarke County Public Library met in the Director's Room of the YMCA on Wednesday, November 8th, 1939 at 10:30 A.M.

There were five members present: Mesdames Bailey, Green, Wilkins, and Messrs., Grier and Sams and Mell.

The Treasurer announced that all money had been collected by her from City and County for year 1939, and a balance in the bank of \$514.09.

Mrs. Wilkins announced that she had called Mrs. Thomas Whitehead concerning the possibility of a NYA position for Miss Lucile Edwards, but found that Miss Edwards was past the age limit. Miss Edwards is consequently employed by the Board, but only for the past month, as she has been re-instated by WPA.

Several members announced that they had received their copies of the Lavonia Times Library Edition.

An announcement of the Library State Meeting to be held in Macon on November 30th was ready by Mrs. Wilkins and Mrs. Bailey was authorized to act as delegate, and also Mr. Sams if he could arrange to be there, with any expense incurred by these delegates to be submitted upon their return.

Mrs. Wilkins asked the Board to take especial notice of the new bookshelves in the Library, which are rapidly being filled up by the new books.

Mr. David Michael's letter of resignation was read and accepted with regret.

Mr. Grier appointed Mrs. Green and Mr. Sams on a committee to submit a list of names for membership. Mr. Sams was instructed to call those members not present asking them if there was a more convenient time for the meeting, as not enough of the members are attending same.

Registration of new members of the Library, both adult and juvenile, still runs high each month, and it is hard to keep up the number of books to equal this. On this account it is very important that we receive an increased appropriation for the year 1940. To help accomplish this plans were formulated, and a committee appointed for a repetition of the Georgia Authors Dinner which was held in January 1939. This dinner will be held in January 1940.

Mr. Grier appointed Mr. Gunn, chairman, Mr. Rosenthal, Mr. Sams, Mrs. Bailey and Mrs. Ritchie on this committee.

It was suggested that a book list of all new books be made and sent to Mr. Grier so that it may be circulated through the schools.

November 8, 1939

Discussion of the Reading Circle made up of members of the Woman's Club, with books to be kept in the Library and each member paying \$1.00 to belong to this Circle, was held, and Mrs. Green made the motion that this be accepted with Mrs. Bailey seconding same. Motion passed.

The Secretary read a report from Miss Mattie Julia Nichols concerning the Book Week party to be held at the Library on Friday, November 12th, 1939, with all children coming in costume, representing a character in a book they have read from the Library.

The Secretary was authorized to write the Banner Herald the Radio Station and Miss Mattie Julia Nichols for their services in giving the Library such splendid publicity.

The meeting adjourned.

Respectfully submitted,

Mrs. John F. Watkins, Jr.

Secretary-Treasurer

November 10, 1939

The Board of Trustees of the Athens Clarke County Public Library met in the Director's Room of the YMCA at 10:00 AM on Wednesday, November 9th, 1938.

There were six members present: Mesdames Green, Bradshaw, Wilkins, and Messrs., Mell, Burnet, Sams.

The treasurer reported a balance of \$75.73.

Several names were suggested for membership:

Mrs. Stiles Hopkins	Messrs. R.R. Gunn,
Mrs. R.P. Stephens	Henry Rosenthal
Mrs. Saxon	F.E. McHugh

Announcement was made that the D.A.R. local chapter had given a two year subscription to the Library of their monthly journal; also, that the D.A.R. traveling library would be deposited with us for two weeks in December. Mrs. B.M. Grier telephoned this information to Mrs. Wilkins.

Announcement was made by Mrs. Wilkins that November 13th to 19th is National Book Week and that 100 postcards are being mailed to citizens here asking for donation of a book read and enjoyed while they were youngsters.

All Board members were urged to seek private donations for the Library; also books from churches to start a Bible Story shelf.

Mrs. Wilkins informed the Board that books from our Library are not accepted as necessary outside reading curricula for public school system. The Board decided that every effort should be made to have books accredited by teachers, and if possible a duplicate card for our books kept in school classification drawer.

Discussion was held for Book dinner and decided that a committee of twelve be appointed to put on this dinner.

Mrs. Bradshaw donated \$10.00 and Mr. Duncan Burnet \$1.00 for absence from meetings.

Respectfully submitted,

Mrs. John J. Wilkins Jr.
Secretary-Treasurer

ANNUAL REPORT

ATHENS CLARKE COUNTY PUBLIC LIBRARY

JAN.1 - DEC. 31, 1939.

Jan 1, 1939

No. books in library beginning of year -----	4091
No. books added during year -----	1047
Total No. books in library end of year -----	5138
No. books given for year of 1939 -----	341
No. books bought for year -----	706
No. books prepared for use 1939 -----	1047
Registration beginning of year(city & county) -----	4047
No. registered during year (city & county) -----	971
Total registration end of year (city & county) -----	5018
City circulation-----	42,302
County circulation -----	24,093
Total circulation -----	66,395

FINANCIAL REPORT

Amount on hand beginning of year -----	\$ 3.53
Amount received from fines -----	187.95
Amount received from rentals -----	113.39
Amount deposited in bank from rentals -----	113.39
Amount deposited in bank from fines -----	38.73
Amount spent for library supplies -----	90.54
Amount spent for janitor service -----	60.00
Amount on hand end of year -----	2.21

Signed:

Liville Edwards

*75-12/10
15-12/10
75-12/10*

MONTHLY REPORT

ATHENS & CLARKE COUNTY LIBRARY

JAN. 1 - 31, 1939.

Cash from beginning -----	\$3098.63
Books bought from beginning -----	1417
Books given from beginning -----	2761
Registration (city & county) -----	4140
No. books in library -----	4178
City circulation -----	2852
County circulation -----	2072
Total circulation -----	4924
Books given for month of January -----	22
Books bought for month of January -----	65
No. of adults registered for month of Jan. --	81
No. of children registered for month of Jan. -	12
Total registration for month of Jan. -----	93
No. books prepared for shelves -----	87

NEWSPAPER SUBSCRIPTIONS:

Christian Science Monitor (Donated); Banner-Herald (donated)
Atlanta Journal (Subscribed to by library)
New York Times (" " " ")
Atlanta Constitution (donated by Mr. Bowers)

MAGAZINES:

SUBSCRIPTIONS: ADULT

Cosmopolitan; Good Housekeepin; Readers Digest; American Home, Times;
Biblical Digest,;Georgia Educational Journal.

SUBSCRIPTIONS:

JUVENILE:

American Boy; American Girl; Child Life; Wee Wisdom; Boy's Life;
Open road for boys.

Luella Edwards

1939

Total circulation

Total registration

No Books in Libr

Jan.	4924	4140	4178
Feb.	6211	4245	4271
March	6712	4313	4316
April	6622	4399	4382
May	6448	4465	4544
June	5835	4534	4601
July	5868	4612	4749
Aug.	6835	4714	4761
Sept.	3386	4815	4773
Oct.	3871	4876	4828
Nov.	5141	4945	5026
Dec.	4542	5018	5138

66395

5018

5138